

**Regular Meeting of the Mayor and Board of Aldermen of the  
City of Ruston to Be Held on Monday, March 1, 2021, at 5:30 P.M.,  
In Council Chambers/Courtroom, City Hall,  
401 North Trenton, Ruston, Louisiana**

**AGENDA**

**I. AGENDA AND MINUTES:**

- A. Adopt Agenda
- B. Approve Minutes of the February 1, 2021 Regular Meeting

**II. ADMINISTRATION:**

- A. Consider Resolution No. \_\_\_\_\_ of 2021, Adopting the Provisions Relating to the Louisiana Community Development Block Grant Program Application
- B. Consider Resolution No. \_\_\_\_\_ of 2021, Authorizing City to Enter into Professional Services Agreement for Administrative and Engineering Services Relating to the Louisiana Community Development Block Grant Program
- C. Introduce Ordinance No. \_\_\_\_\_ of 2021, Authorizing City to Enter into a Cooperative Endeavor Agreement with Bourgeois Restaurant Group, L.L.C. and to Sell Property in Connection with City of Ruston Economic Development

**III. WATER UTILITIES:**

- A. Consider Resolution No. \_\_\_\_\_ of 2021, Authorizing City to Enter into a Professional Services Agreement with Riley Company of Louisiana, Inc. for Engineering Services Related to Sewer Rehabilitation On and Around Louisiana Delta Community College Site
- B. Consider Resolution No. \_\_\_\_\_ of 2021, Describing the Actions Which Will be Taken By the City Regarding the Municipal Water Pollution Prevention Environmental Audit Report in order to Maintain Compliance and Prevent Effluent Violations Per Permit Requirements Contained in the Louisiana Water Discharge Permit System

**IV. PLANNING AND ZONING:**

- A. Consider Variances and Use Permit for Personal Wireless Service Facilities
  - Case No. 1453(a) Application for Variances (Personal Wireless Service Facility)
  - Case No. 1453(b) Application for Use Permit (Personal Wireless Service Facility)
  - Owner: Barbara Cannon Brasuell
  - Applicant: New Singular Wireless PCS, d/b/a AT&T Mobility
  - Location: Bearcat Drive, adjacent to existing car wash on Cooktown Road/Tech Drive adjacent to and west of the Ruston High School Campus (Lincoln Parish Assessor's Parcel 23183000013)
  - Zoning: B-4, Highway Business
  - Future Land Use: HIC, High Intensity Commercial

**V. CODE ENFORCEMENT:**

- A. Request Permission to Start the Property Condemnation Process as Required by Ordinance for the Building(s) or Structure(s) Located at the Following Addresses:

<u>Address</u>	<u>Owner</u>
815 Sandy Lane	Jacqueline R. Cochran
815 Ross	Bud Glenn and Mary Wright Glenn
405 S. Farmerville St. (LCDBG- #16)	Shirley Denise Dade Glover
1102 Larson St. (LCDBG-# 21)	Louis Charles Cage III or Willie Davis
1106 Martin L. King (LCDBG- # 25)	John Allen Freeman
1405 McHenry (LCDBG- # 26)	Frances R. Dieas Udeh and Udeh Ukuku Ebe Udeh
1006 Pecan (LCDBG- # 27)	Kennth R. Dean and Deborah L. Dean
200 Riser Rd # 13 (LCDBG- # 28)	Joyce Ann Sonnier
208 Snowden (LCDBG- # 29)	Thelbert and Mary Ella Snowden
1111 Strain (LCDBG- # 30)	Pinkie and James E. Smith
1208 S. Trenton (LCDBG- # 32)	Arlena W. Davis
113 Turner (LCDBG- # 34)	Ada Turner
143 W. Vaughn (LCDBG- # 35)	Leslie Outley
602 Vernon (LCDBG- # 36)	Robert Cap Davis

- B.** Take Appropriate Action on the Abatement of the Substandard Building(s) or Structure(s) Located at 1300 North Trenton
- B.(1)** Public Hearing Regarding Abatement of the Building(s) or Structure(s) Located at 1300 North Trenton
- C.** Take Appropriate Action on the Abatement of the Substandard Building(s) or Structure(s) Located at 200 Cotton Ave. (LCDBG- #13)
- C.(1)** Public Hearing Regarding Abatement of the Building(s) or Structure(s) Located at 200 Cotton Ave. (LCDBG- #13)
- D.** Take Appropriate Action on the Abatement of the Substandard Building(s) or Structure(s) Located at 202 Cotton Ave. (LCDBG- #14)
- D.(1)** Public Hearing Regarding Abatement of the Building(s) or Structure(s) Located at 202 Cotton Ave. (LCDBG- #14)
- E.** Take Appropriate Action on the Abatement of the Substandard Building(s) or Structure(s) Located at 609 S. Farmerville St. (LCDBG- #17)
- E.(1)** Public Hearing Regarding Abatement of the Building(s) or Structure(s) Located at 609 S. Farmerville St. (LCDBG- #17)
- F.** Take Appropriate Action on the Abatement of the Substandard Building(s) or Structure(s) Located at 902 Jones St. (LCDBG- #19)
- F.(1)** Public Hearing Regarding Abatement of the Building(s) or Structure(s) Located at 902 Jones St. (LCDBG- #19)
- G.** Take Appropriate Action on the Abatement of the Substandard Building(s) or Structure(s) Located at 608 Kirkland (LCDBG- #20)
- G.(1)** Public Hearing Regarding Abatement of the Building(s) or Structure(s) Located at 608 Kirkland (LCDBG- #20)
- H.** Take Appropriate Action on the Abatement of the Substandard Building(s) or Structure(s) Located at 419 E. Line (LCDBG- #23)

**H.(1)** Public Hearing Regarding Abatement of the Building(s) or Structure(s) Located at  
419 E. Line (LCDBG- #23)

**VI. FINANCE:**

**A.** Treasurer's Report

**VII. ADJOURN MEETING.**