

**Regular Meeting of the Mayor and Board of Aldermen of the
City of Ruston to Be Held on Monday, March 7, 2022, at 5:30 P.M.,
In Council Chambers/Courtroom, City Hall,
401 North Trenton, Ruston, Louisiana**

AGENDA

I. AGENDA AND MINUTES:

- A. Adopt Agenda
- B. Approve Minutes of the February 7, 2022 Regular Meeting

II. ADMINISTRATION:

- A. Authorize City to Enter Into Cooperative Endeavor Agreement with Ruston Community Tennis Association
- B. Consider Ordinance No. _____ of 2022, Amending the Boundaries of Economic Development District No. 1 of the City of Ruston, State of Louisiana; Extending the Levy of the District’s Existing Sales and Use Tax into the Expanded Boundaries of the District; and Providing for Other Matters in Connection with the Foregoing
- B.(1) Public Hearing Regarding Ordinance No. _____ of 2022, Amending the Boundaries of Economic Development District No. 1 of the City of Ruston, State of Louisiana; Extending the Levy of the District’s Existing Sales and Use Tax into the Expanded Boundaries of the District; and Providing for Other Matters in Connection with the Foregoing
- C. Consider Ordinance No. _____, of 2022, Adopting a Redistricting Plan for the City of Ruston
- C.(1) Public Hearing Regarding Ordinance No. _____, of 2022, Adopting a Redistricting Plan for the City of Ruston
- D. Introduce Ordinance No. _____ of 2022, Authorizing the Lease of Property by the City of Ruston to JPMorgan Chase Bank, National Association
- E. Introduce Ordinance No. _____ of 2022, Authorizing City to Sell Property to Courtesy of Ruston Realty, L.L.C. in Connection with City of Ruston Economic Development
- F. Consider Resolution No. _____ of 2022, Granting the Authority to the Mayor to Sign and Submit all Necessary Documents and Commit Costs for CDBG-CV Love Louisiana Outdoors Program
- G. Consider Resolution No. _____ of 2022, Supporting the Development of Passenger Rail Service from Fort Worth, Texas Through the City of Ruston, Louisiana to Atlanta, Georgia along the I-20 Corridor and Related Issues

III. PUBLIC WORKS:

- A. Introduce Ordinance No. _____ of 2022, Amending Sec. 24-161 of the Code of Ordinances of the City of Ruston, Louisiana, Relative to Specific Standards of Flood Hazard Reduction
- B. Consider Resolution No. _____ of 2022, Authorizing City to Enter into a Professional Services Agreement with Riley Company of Louisiana, Inc. for Engineering Services Related to Commerce Street Rehabilitation

IV. WATER UTILITIES:

- A. Consider Resolution No. _____ of 2022, Describing the Actions Which Will be Taken by the City Regarding the Municipal Water Pollution Prevention Environmental Audit Report in order to Maintain Compliance and Prevent Effluent Violations Per Permit Requirements Contained in the Louisiana Water Discharge Permit System

V. PLANNING AND ZONING:

- A. Consider Ordinance No. _____ of 2022, Amending Chapter 29 of the Code of Ordinances of the City of Ruston, Louisiana by Changing Certain of the Zoning District Boundaries Provided for Therein and Approval of Preliminary Plat (Case 1510 – Valley Crest Townhomes)
- A.(1) Public Hearing Regarding Ordinance No. _____ of 2022, Amending Chapter 29 of the Code of Ordinances of the City of Ruston, Louisiana by Changing Certain of the Zoning District Boundaries Provided for Therein and Approval of Preliminary Plat (Case 1510 – Valley Crest Townhomes)
- B. Introduce Ordinance No. _____ of 2022, Amending the Zoning Code of the City of Ruston, Louisiana (Case 1527)

VI. FINANCE:

- A. Consider Ordinance No. _____ of 2022, Adopting Amendments for the Period October 1, 2020, Through September 30, 2021, to the Annual Budget of Revenues and Expenditures for the Fiscal Year October 1, 2020, Through September 30, 2021, for the City of Ruston, Louisiana
- A.(1) Public Hearing Regarding Ordinance No. _____ of 2022, Adopting Amendments for the Period October 1, 2020, Through September 30, 2021, to the Annual Budget of Revenues and Expenditures for the Fiscal Year October 1, 2020, Through September 30, 2021, for the City of Ruston, Louisiana
- B. Treasurer’s Report

VII. ADJOURN MEETING.